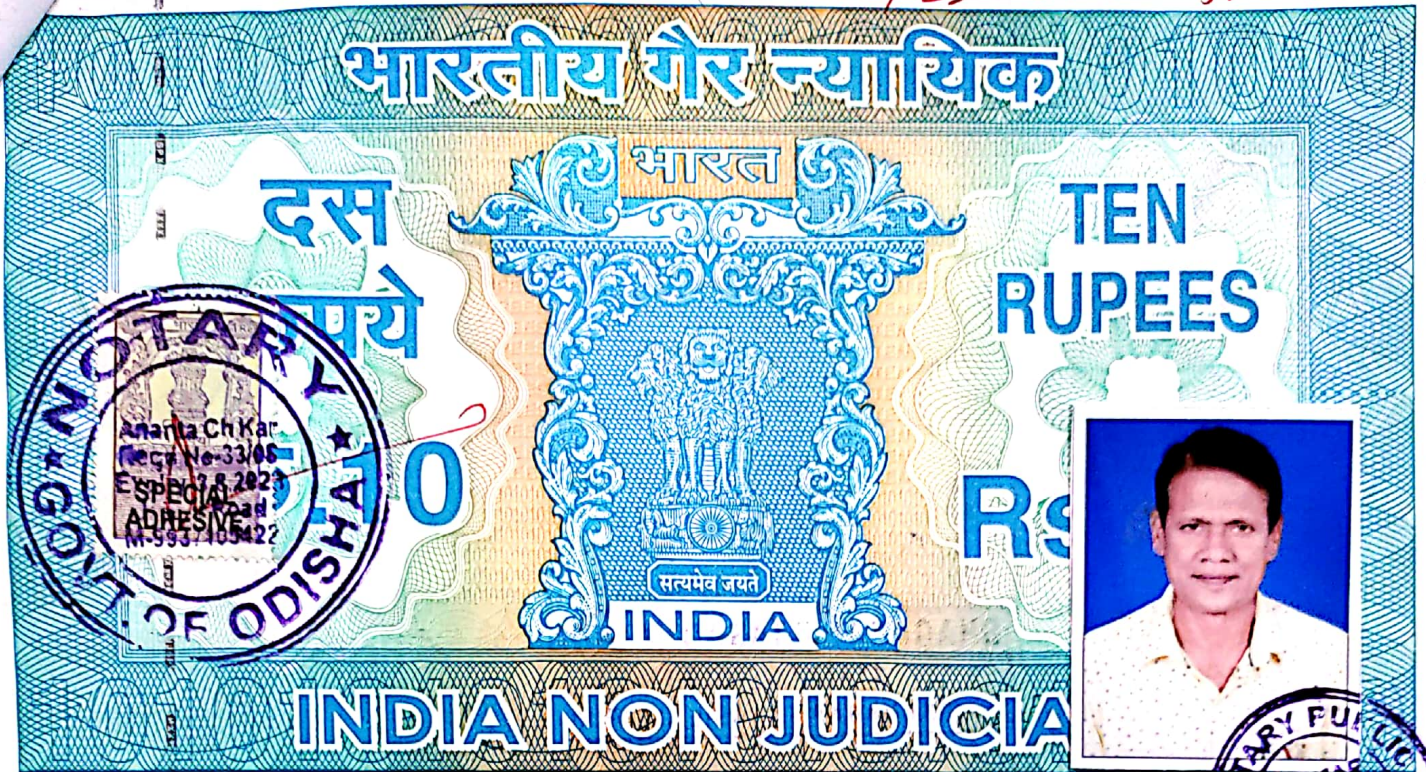


8/000/137/21



Sabya Krushna Sahoo

ଓଡ଼ିଶା ଆଓଡିଶା BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA

AFFIDAVIT
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Vyasanagar NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/

OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Jayakrushna Sahoo Son/daughter/wife of late Bhupati charan Sahoo
Aged 64 years, resident of Vill- Umapeda
Po- Jajpur Road Ps. _____, Dist-Jajpur, Odisha, Pin- 755019

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bharatiya Janata party
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 345 (Name of the Ward
No 16 Municipality/ Municipal Corporation), at Serial No. 345
in Booth No. 25

(3) My contact telephone number(s) is / are 9853220 and my e-mail id (if any) is Nil and my social medial account(s) (if any) is / are

(i)

(ii)

IDENTIFIED BY ME

Bah
ADVOCATE 6/3/22

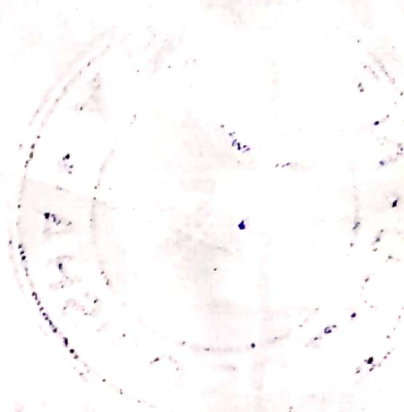
Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jajpur Road

Handwritten signatures and text at the top of the document.



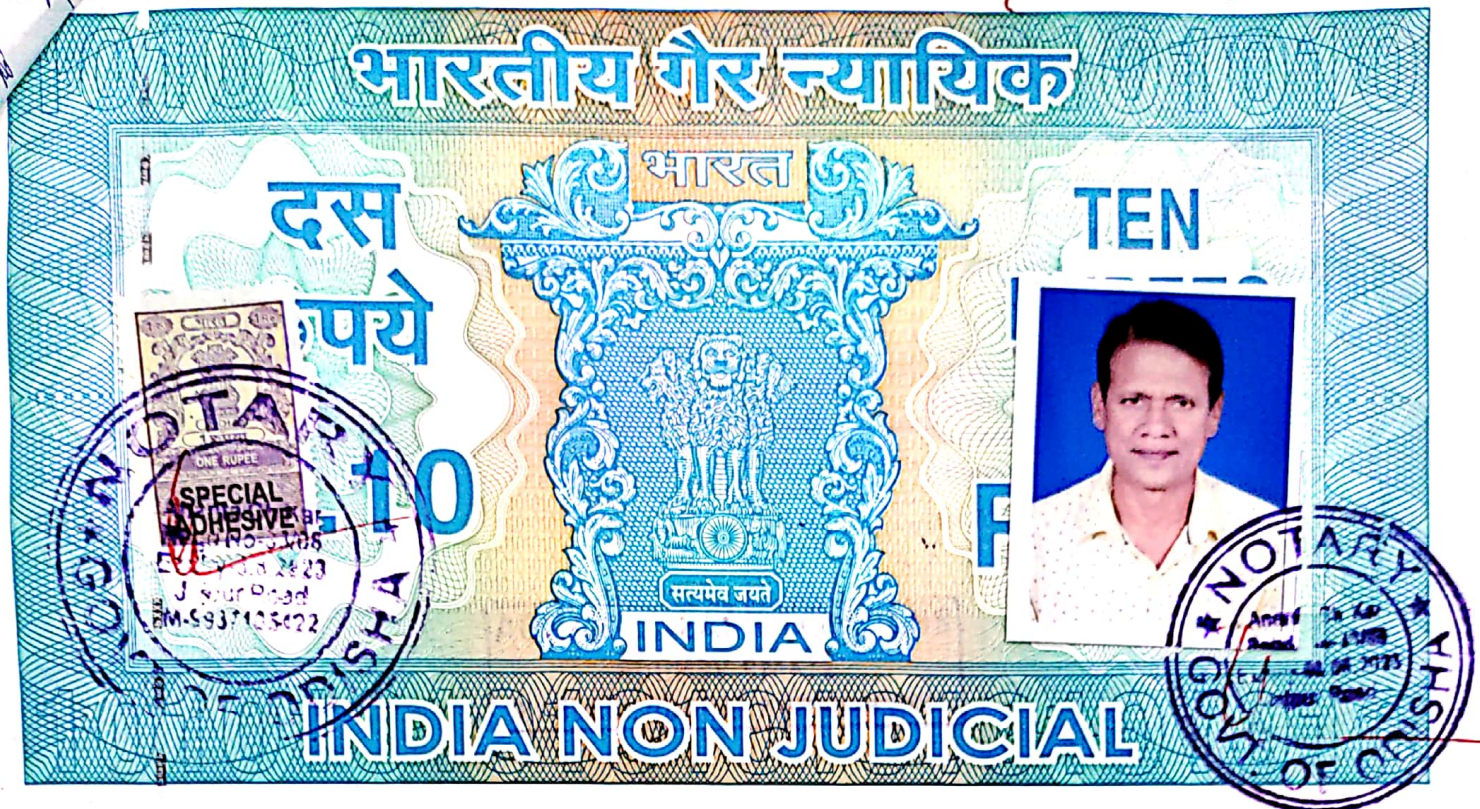
Handwritten signature of Bhagabat Prasad Nanda.

BHAGABAT PRASAD NANDA
STAMP VENDOR
VYASABAGAR TAHASIL, JAIPUR



TO THE NOTARY PUBLIC, JAIPUR ROAD, JAIPUR
I, THE CANDIDATE, DO hereby certify that I am a
STAMP VENDOR, as mentioned in the office of
the Municipal Corporation, Jaipur.

8 Nov 11/28/22



ଓଡ଼ିଶା ଅଞ୍ଚଳୀୟ ଗଣନା ନିର୍ଦ୍ଦେଶକ, ଜାମ୍ପୁର ରୋଡ, ଜାମ୍ପୁର, ଓଡ଼ିଶା 745705
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR, ODISHA 745705
AFFIDAVIT

I, Jayakrushna Sahoo aged about 64 years, D/S/W/o-
late Shripati Charan Sahoo of village-Umepada, Po-Jajpur Road, Ps-
Jajpur Road Dist-Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and Two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
Election Officer, Vyasagar Municipality, Jajpur Road for filing of
Nomination for the Ward No-16.....
- 4) That the facts stated above are true to the best of my knowledge and
belief.

Identified by me,

[Signature]
Advocate 6/3/22

The Deponent above named being identified
by sri. [Signature] Adv
an oath states before me that the above
contents are true to the best of my/our
Knowledge and belief
NOTARY PUBLIC JAJPUR ROAD

Jayakrushna Sahoo

Deponent.

[Signature]
ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Jajpur Road



BHAGABAT PRASAD NANDA
STAMP VENDOR
VYASABAGAN TAHASIL, JAJPUR

AFFIDAVIT

I, Bhagabat Prasad Nanda, of Vyasabagan Tahasil, Jajpur, do hereby solemnly affirm and declare that I am the permanent resident of the above named address.

That I have one spouse and 12 children w.e.f. 31st May, 1994.

That I have this affidavit to produce it before the competent Authority of Election Officer, Vyasabagan Municipality, Jajpur Road for filing of nomination for the Ward No. 1.

That the facts stated above are true to the best of my knowledge and belief.

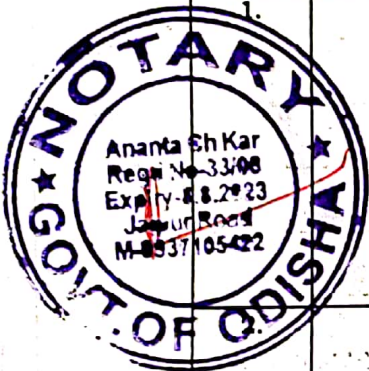
Deponent

Notary Public for Jajpur Tahasil
Jajpur Road
Jajpur

6/3/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	AQMPS5478C	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
	Spouse	NO PAN	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1	NO PAN	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>



Satya Krishna Sahoo

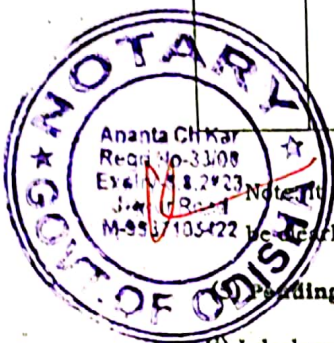
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[Signature]
 ADVOCATE 6/3/22

[Signature]
 SATYA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

8 Nov 28/22

Yash Krushna Sahoo

5.	Dependent 2	NO PAN	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NO PAN	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

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Govt. of Odisha
Rajpur Road
6/3/22

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Y. Jaisankar Sharma Sahar

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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NOTARY
Govt. of Odisha
Jajpur Road

8/11/22

Tata Krishna Sahu

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
	Discharged /acquitted in the case(s)	NA	NA	NA
	Section of the Act and description of the offence	NA	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



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 ADVOCATE 6/3/22

[Signature] 6/3/22
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jagt Road

June 11/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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Tanya Krishna Saha

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:



1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

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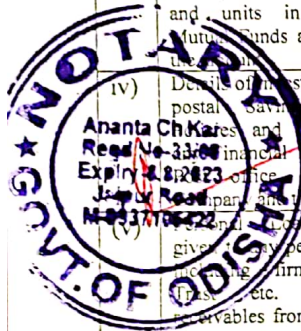
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ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajpur Road

For the purpose of this Form, the expression "includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	RS 7000/-	RS 10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B Account S.B.1 J. Road RS 7000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, postal savings, Insurance policies and investment in Registered Financial Instruments in Insurance	11000/-	NIL	NIL	NIL	NIL	NIL
(v)	Advances/ loans/ advance given to any person of entity including firm, company, etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 35000/-	NIL	NIL	NIL	NIL	NIL

Smt. Krishna Saha

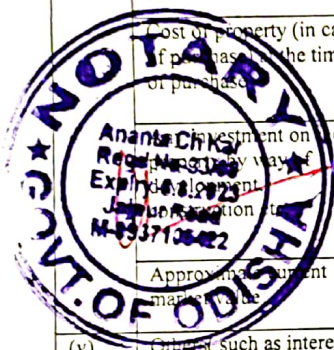


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ADVOCATE 6/3/22

[Signature]
ANANTA CHANDRA KUMAR
NOTARY
Govt. of Odisha
Rajpur Road

8 no 1128/22

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(v)	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL		NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Investment on the property by way of deposit in bank	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL		NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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[Signature]
ADVOCATE 6/3/22

[Signature]
ANANTA CHANDRA KUMAR
NOTARY
Govt. of Odisha
Rajpur Road

(10) Details of profession or occupation:

- (a) Self.....Nil
(b) Spouse.....housewife

(10A) Details of source(s) of income:

- (a) Self.....30,000/- P.A
(b) Spouse.....Nil

(C) Source of income, if any, of dependents.....Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....Nil

(b) details of contracts entered into by spouse.....Nil

(c) details of contracts entered into by dependents.....Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....Nil

(11). My educational qualification is as under:

B.A. Utkal University BBSR.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur this the 6th March day of 2022

Witnesses:

1. श्रीमती शशि

2. श्रीमती शशि

→ Jatakrum Sahas

DEPONENT

11

IDENTIFIED BY ME

ADVOCATE 6/3/22

The Deponent above named being identified by sr. M. B. Sahu Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAIPUR ROAD

ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Jaipur Road